



**THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION**

**Redistricting Advisory Committee**

BOARD/COMMISSION/COMMITTEE FOR WHICH YOU ARE APPLYING

**District 4**

CATEGORY FOR WHICH YOU ARE APPLYING

**New Appointment**

INCUMBENT OR NEW APPLICANT?

**Summer**                      **N**                      **Pennino**  
 PREFIX FIRST NAME                      MI                      LAST NAME

**REDACTED**  
 HOME ADDRESS

**REDACTED**  
 CITY/STATE/ZIP

**2 years at the address above**  
 LENGTH OF RESIDENCE

**District 4**  
 DISTRICT #

**REDACTED**  
 MAILING ADDRESS

**REDACTED**  
 EMAIL

**REDACTED**  
 CONTACT PHONE NUMBER

**SNP Events**  
 EMPLOYER

**Owner**  
 JOB TITLE

HOW DID YOU LEARN OF THE OPENING?

**San Joaquin County Board of Supervisors**

BRIEFLY STATE YOUR EXPERIENCE THAT YOU FEEL WOULD BE HELPFUL FOR THE CATEGORY FOR WHICH YOU ARE APPLYING:

**From an early age, I was passionate about Government and serving my community. In college, I was selected to be a White House intern under the Bush 43 Administration in the USA Freedom Corps office. After graduating from California State University, Sacramento with a BA in Government, I moved back to Washington, DC to work on Capitol Hill for the Parks, Recreation and Public Lands Subcommittee.**

**Upon moving back to Lodi, I worked on several campaigns before taking a Governmental Affairs position with Electric Vehicles International an all electric truck startup company. While in this role, I helped write and manage over 7 million dollars in California State grants.**

**Several years later, Supervisor Carlos Villapudua asked me to be his Legislative Aide where I had the opportunity to serve San Joaquin County for 9 months.**

BRIEFLY STATE THE PROFESSIONAL AND/OR OTHER COMMUNITY ORGANIZATIONS TO WHICH YOU BELONG:

**Currently, I am not a member of any community organizations.**

EDUCATION

**I graduated from California State University, Sacramento with a Bachelor of Arts in Government.**

1. Are you an employee or officer of the County, any City in the County, the State, or the Federal government? **no**

*If yes, please specify employer or office:*

2. Have you ever been convicted of a felony which could disqualify you from appointment? **no**

*If "Yes", please list the nature of the conviction and the date and court in which the conviction was entered.*

3. Are you related by blood or marriage to any employee or officer of an agency which is subject to the Board, Committee or Commission to which you are seeking appointment? **no**

*If "Yes", please specify relationship:*

4. Are there any facts of which you are aware that would cause you to have an actual or apparent conflict of interest with respect to the position to which you are seeking appointment? **no**

*If "Yes", please explain:*

5. Confirm you meet the minimum qualifications to serve on the committee for which you are applying and are available to attend meetings regularly. **yes**

**DATE SUBMITTED: 02/26/21 - 13:49**

**AREAS OF EXPERTISE**

**Governmental Affairs  
Public & Media Relations  
Project Management**

**Business Management  
Event Planning  
Grant Management**

**EXPERIENCE**

**Anthony Evans Entertainment/Sherman James Productions**

***Business Manager***

(214) 507-4020

August 2014 - Present

PO Box 7466

Tyler, TX 75711

- Tour Manager for The FerVent Tour a 30-plus night event across the United States
- Tour Manager for The Kingdom Family Conference, She’s Still There, Without Walls and Tony Evans Live events
- Manage all Artist event contracts
- Assistant Producer for the Artist’s 8<sup>th</sup> studio album *Back to Life*
- Book and coordinate all Artist and band travel
- Manage the Artist’s daily schedule

**San Joaquin County Board of Supervisors**

***Legislative Assistant to Supervisor Carlos Villapudua***

(209) 810-6580

April 2015 – January 2016

44 North San Joaquin Street

Stockton, CA 95202

- Manage Federal, State, County and local initiatives that impact constituents
- Attend meetings with constituents and community leaders on behalf of the Supervisor
- Monitor Board of Supervisors meeting agendas and provide answers from County Departments regarding questions from the Supervisors
- Manage daily office duties including responding to the Supervisor’s emails, constituent phone calls and event invitations
- Prepare talking points and speeches for the Supervisor
- Represent the Supervisor at local events

**McNulty Casting**

***Casting Coordinator***

(310) 558-7008

December 2012 - Present

11426 Ventura Blvd, Floor 2

Studio City, CA 91604

- Casting Coordinator for 12 seasons of NBC’s The Voice (Full time: Seasons 5 – 9, Part time: Season 10-present)
- Coordinated the audition process for thousands of artists
- Responsible for compiling all artist audition paperwork including confidential applications
- Organized travel and logistics for casting finals week for over 150 artists each season
- Coordinated logistics with the Production team
- Researched and negotiated potential venue sites for casting auditions
- Performed administrative duties for the Supervising Casting Producer & Owner of McNulty Casting

**Anza Investigations**

***Operations Manager***

(888) 377-2692

April 2012 – January 2013

PO Box 893818

Temecula, CA 92589

- Managed all case files and office operations
- Scheduled and coordinated all Private Investigators in the field
- Complied initial case background information and reports including social media investigation

**Electric Vehicles International (EVI)**  
**Governmental Affairs and Marketing**  
(209) 939-0405

November 2009 – April 2012  
1627 Army Court #1  
Stockton, CA 95206

- Managed local, state and federal governmental affairs
- Wrote and distributed press releases
- Assisted with drafting two successful grant applications in a twelve-month time period
- Project Manager for two California Energy Commission grants totaling over seven million dollars
- Managed over seven million dollars in incentive funding for a 100 vehicle purchase order
- Served as Public Information Officer and spokesperson (2009-2011)
- Responsible for state and federal vehicle certification and regulatory compliance (2010, 2011)
- Designed EVI marketing materials including website design
- Developed legislative advocacy plans and message strategies for alternative energy vehicles

**SNP Events**

March 2008 – June 2013

**Owner**

2401 Eilers Lane #701

(209) 483-0483

Lodi, CA 95242

- Event Planning
  - Coordinated a Groundbreaking Event for 250 business leaders and government officials
  - Organized a Grand Opening Event for 300 people including an international business delegation
  - Raised over \$50,000 and coordinated a 1000 person Grand Opening Ceremony for the San Joaquin County administration building
  - Planned a Grand Opening Event working with the Governor's Advance team
- Governmental Affairs and Public Relations
  - Wrote and distributed quarterly newsletter to over 6000 residents for a local water district

**Pennino & Associates**

January 2005 – December 2009

**Consultant**

1502 Keagle Way

(209) 327-3787

Lodi, CA 95242

- Event Planning
  - Groundbreaking Events
  - Grand Opening Events
  - Employee events and monthly team building competitions
- Assisted clients with marketing, public relations and governmental affairs

**US House of Representatives**

June 2004 – October 2004

**Paid Intern, Committee on Resources**

1334 Longworth Building

(202) 226-0202

Washington, D.C. 20515

- Assisted in day-to-day operations of Congressional Committee Office
- Wrote briefing papers for Congressional Committee Members
- Assisted with committee hearings

**The White House**

Fall Semester 2003

**Intern, USA Freedom Corps**

1600 Pennsylvania Avenue

(202) 456-7381

Washington, D.C. 20005

- Assisted in planning an outreach campaign for the President's Volunteer Service Awards and Students in Service to America
- Wrote and compiled articles for weekly USA Freedom Corps updates
- Compiled daily morning news briefs
- Conducted research and prepared memos for the Assistant to the President

**EDUCATION**

**California State University, Sacramento**

Sacramento, California

Degree: Bachelor of Arts in Government

Minor: Communication Studies