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**Redistricting Advisory Committee**

BOARD/COMMISSION/COMMITTEE FOR WHICH YOU ARE APPLYING

**Committee member**

CATEGORY FOR WHICH YOU ARE APPLYING

**New Appointment**

INCUMBENT OR NEW APPLICANT?

**Stephen F Debrum**  
 PREFIX FIRST NAME MI LAST NAME

**REDACTED**  
 HOME ADDRESS

**REDACTED**  
 CITY/STATE/ZIP

**36 years**  
 LENGTH OF RESIDENCE

**District 5**  
 DISTRICT #

**REDACTED**  
 MAILING ADDRESS

**REDACTED**  
 EMAIL

**REDACTED**  
 CONTACT PHONE NUMBER

**Retired**  
 EMPLOYER

**REDACTED**  
 JOB TITLE

HOW DID YOU LEARN OF THE OPENING?

**As a former city official I was aware that there is a process to make recommendations to the board of supervisors regarding the redistricting of the five districts. I've also spoken with current board supervisors in addition to former supervisors who've served our county.**

BRIEFLY STATE YOUR EXPERIENCE THAT YOU FEEL WOULD BE HELPFUL FOR THE CATEGORY FOR WHICH YOU ARE APPLYING:

**As a council-member and former Mayor for the City of Manteca I feel I have the experience necessary to assist in the redistricting process.**

BRIEFLY STATE THE PROFESSIONAL AND/OR OTHER COMMUNITY ORGANIZATIONS TO WHICH YOU BELONG:

**Manteca Sunrise Kiwanis**

**Second Harvest of the Greater Valley Food Bank**

**Knights of Columbus**

**Boys and Girls Club**

EDUCATION

**California State Polytechnic University BS Degree Agriculture**

1. Are you an employee or officer of the County, any City in the County, the State, or the Federal government? **no**

*If yes, please specify employer or office:*

2. Have you ever been convicted of a felony which could disqualify you from appointment? **no**

*If "Yes", please list the nature of the conviction and the date and court in which the conviction was entered.*

3. Are you related by blood or marriage to any employee or officer of an agency which is subject to the Board, Committee or Commission to which you are seeking appointment? **no**

*If "Yes", please specify relationship:*

4. Are there any facts of which you are aware that would cause you to have an actual or apparent conflict of interest with respect to the position to which you are seeking appointment? **no**

*If "Yes", please explain:*

5. Confirm you meet the minimum qualifications to serve on the committee for which you are applying and are available to attend meetings regularly. **yes**

**DATE SUBMITTED: 02/24/21 - 12:48**

# STEPHEN (STEVE) DEBRUM

**REDACTED**

[REDACTED]

[REDACTED]

[REDACTED]

## Skills Summary

Served on Manteca City Council from 2003-2014 as a councilman and as the City Mayor from 2014-2018. Served on the San Joaquin Council of Government board and also served as board chairman in 2017. Member of the SJ Cog Citizens Advisory Committee representing Manteca ( Current). Served 2014-2018 as board member of San Joaquin Partnership.

## Education

Hanford Joint Union High School 1965  
California State Polytechnic University San Luis Obispo 1970

## Employers

Retired March 2018  
Dairy Farmers of America Northern Area Manager 1998-2018  
Petaluma Cooperative Creamery 1984-1998  
Knudsen Agricultural Management Company 1979-1984  
Foremost Foods Company 1970-1979

## Award and Acknowledgements

Vice President and President Hanford FFA 1964-1965  
State Officer California FFA 1968  
President Manteca Boys and Girls Club  
President Manteca Chamber of Commerce  
Vice President Second Harvest of the Greater Valley Food Bank 2019-2021  
Lt. Governor Division 27 Kiwanis 2002  
Super Distinguished Lt Governor 2002  
Manteca Hall of Fame 2009 for Community Service