



THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

**Redistricting Advisory Committee**

BOARD/COMMISSION/COMMITTEE FOR WHICH YOU ARE APPLYING

**alternate**

CATEGORY FOR WHICH YOU ARE APPLYING

**New Appointment**

INCUMBENT OR NEW APPLICANT?

<b>Richard</b>		<b>Silverman</b>
PREFIX	FIRST NAME	MI LAST NAME

HOME ADDRESS

CITY/STATE/ZIP

17 years  
 LENGTH OF RESIDENCE

District 5  
 DISTRICT #

MAILING ADDRESS

EMAIL

CONTACT PHONE NUMBER

retired  
 EMPLOYER

JOB TITLE

HOW DID YOU LEARN OF THE OPENING?  
**chamber of commerce meeting**

BRIEFLY STATE YOUR EXPERIENCE THAT YOU FEEL WOULD BE HELPFUL FOR THE CATEGORY FOR WHICH YOU ARE APPLYING:  
**former city councilman, Manteca. Trustee, Mosquito and Vector Control District**

BRIEFLY STATE THE PROFESSIONAL AND/OR OTHER COMMUNITY ORGANIZATIONS TO WHICH YOU BELONG:  
**President, Sunrise Kiwanis. Financial Officer - American Legion Post 249**

EDUCATION  
**BA - Management, St Mary's College, Orinda**

1. Are you an employee or officer of the County, any City in the County, the State, or the Federal government? **no**  
*If yes, please specify employer or office:*
  
2. Have you ever been convicted of a felony which could disqualify you from appointment? **no**  
*If "Yes", please list the nature of the conviction and the date and court in which the conviction was entered.*
  
3. Are you related by blood or marriage to any employee or officer of an agency which is subject to the Board, Committee or Commission to which you are seeking appointment? **no**  
*If "Yes", please specify relationship:*
  
4. Are there any facts of which you are aware that would cause you to have an actual or apparent conflict of interest with respect to the position to which you are seeking appointment? **no**  
*If "Yes", please explain:*
  
5. Confirm you meet the minimum qualifications to serve on the committee for which you are applying and are available to attend meetings regularly. **yes**

**DATE SUBMITTED: 03/24/21 - 08:34**